| Ъ | asiniant Committee | | | | COVER PAGE |
|----|---|--|--|------------------------------------|--|
| C | ecipient Committee ampaign Statement over Page overnment Code Sections 84200-84216.5) | | | Date Stamp | CALIFORNIA 460 FORM |
| (G | overnment Code Sections 64200-64216.3) | Statement covers period | Date of election if applicable: | 07/30/2024 | 2 |
| | | from01/01/2024 | (Month, Day, Year) | Filing ID: 211811521 | Page1 of7 For Official Use Only |
| SE | E INSTRUCTIONS ON REVERSE | through06/30/2024 | | | |
| 1. | Type of Recipient Committee: All Committees - | Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| | ☐ Officeholder, Candidate Controlled Committee ☐ State Candidate Election Committee ☐ Recall (Also Complete Part 5) ☑ General Purpose Committee ☑ Sponsored ☐ Small Contributor Committee ☐ Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Te | Special Supplementation Stateme | y Statement Odd-Year Report nental Preelection nt - Attach Form 495 |
| 3. | Committee Information | I.D. NUMBER | Treasurer(s) | | |
| | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTE | 1414812 EE) | NAME OF TREASURER | | |
| | Laborers' International Union of North Ame | , | Nicholas Santos MAILING ADDRESS | | |
| | STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP CODE | AREA CODE/PHONE (562)421-9346 |
| | | | Lakewood | CA 90712 | |
| | CITY STATE ZIP | CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASUR | RER, IF ANY | <u> </u> |
| | Lakewood CA 90 | 712 (562)421-9346 | | | |
| | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.C. |). BOX | MAILING ADDRESS | | |
| | CITY STATE ZIP | CODE AREA CODE/PHONE | CITY | STATE ZIP CODE | AREA CODE/PHONE |
| | Sacramento CA 95 | 5814 | | | |
| | OPTIONAL: FAX / E-MAIL ADDRESS (562)427-2237 / compliance@olsonremcho.com | | OPTIONAL: FAX / E-MAIL ADDR | ESS | |
| 4. | Verification I have used all reasonable diligence in preparing and review under penalty of perjury under the laws of the State of Califo | ring this statement and to the best of my kn rnia that the foregoing is true and correct. | owledge the information contained her | rein and in the attached schedules | is true and complete. I certify |
| | Executed on | By <u>Nicholas S</u> | antos Signature of Treasurer or Assistant T | Freasurer | _ |
| | Executed on | By Nicholas S Signature of Co | · · | | _ |
| | Executed onDate | Ву | Signature of Controlling Officeholder, Candidate, Sta | ate Measure Proponent | _ |
| | Executed onDate | Ву | Signature of Controlling Officeholder, Candidate, Sta | ate Measure Proponent | — FPPC Form 460 (Jan/2016) |

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 | | | | | | | |
|---------------------|--------------|------|-----|--|--|--|--|
| | ORNIA ORM | 4 | 160 | | | | |
| Page _ | 2 | of _ | 7 | | | | |

| Officeholder or Candidate Controlled Committee | 6 | 6. | Primarily Formed Ballo | t Measure | Committee | е | |
|---|------------|------------------------|---|----------------|---------------|--------------|------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLIC | ABLE) | | BALLOT NO. OR LETTER | JURISDICTI | ON | [| SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE | E ZIP | | Identify the controlling off | iceholder, ca | ndidate, or s | tate measure | proponent, if an |
| | | | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR PF | ROPONENT | | |
| Related Committees Not Included in this Statement: List any not included in this statement that are controlled by you or are primarily form contributions or make expenditures on behalf of your candidacy. | | | OFFICE SOUGHT OR HELD | | | DISTRICT NO | . IF ANY |
| COMMITTEE NAME I.D. NUMBER | | | | | | 1 | |
| NAME OF TREASURER CONTROLLED COMM | MITTEE? | 7. | Primarily Formed Cano officeholder(s) or candidate(s) | | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOL | JGHT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP CODE AREA | CODE/PHONE | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOL | JGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME I.D. NUMBER | | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOL | JGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER CONTROLLED COMM | | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOL | JGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | | | | <u> </u> | | |
| CITY STATE ZIP CODE AREA O | CODE/PHONE | | Attac | ch continuati | on sheets if | necessary | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

| SUMMARY PAGE | |
|--------------|--|
| | |

Laborers' International Union of North America Local 1309 Issues PAC 1414812 **Calendar Year Summary for Candidates** Column A Column B Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 55,404.14 55,404.14 1/1 through 6/30 7/1 to Date 0.00 20. Contributions \$ _____ 55,404.14 55,404.14 Received 4. Nonmonetary Contributions Schedule C, Line 3 21. Expenditures \$ 55,404.14 Made **Expenditures Made Expenditure Limit Summary for State** Candidates \$ 2,349.87 7. Loans Made Schedule H, Line 3 0.00 22. Cumulative Expenditures Made* \$ 2,349.87 (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) 0.00 0.00 \$ 2,349.87 **Current Cash Statement** 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ _____ To calculate Column B, add 55,404.14 amounts in Column A to the 13. Cash Receipts Column A, Line 3 above corresponding amounts *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 0.00 from Column B of your last reported in Column B. report. Some amounts in 2,349.87 Column A may be negative 464,095.32 figures that should be 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 0.00 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ _____ carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** anv). 0.00

> FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule A Monetary Contributions Received | | | s may be rounded whole dollars. | Statement covers period | | | SCHEDULE 460 | |
|---|--|--------------------------------------|--|-----------------------------------|--|----------------------------|----------------------------|--------------------------------|
| SEE INSTRUCTION | DNS ON REVERSE | | | through | 2024 | Page | 4 | of |
| NAME OF FILER | | | | | | I.D. N | JMBER | |
| Laborers' I | nternational Union of North America Local 1309 Is | sues PAC | | | | 1414 | 812 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | T | ELECTION D DATE EQUIRED) |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | | SUBTOTAL | \$ 0.00 | | | | |
| 1. Amount re (Include a | A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | | 0.00 | IND - COM | (other | al ent Comm than PTY | |
| | eceived this period – unitemized monetary contributions etary contributions received this period. | s of less than \$ | 5100\$ | 55,404.14 | PTY | Politica | al Party | Committee |

55,404.14

| Schedule E |
|---------------|
| Payments Made |

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| from01/01/2024 | FORM TOO |
| | |
| through06/30/2024 | Page5 of7 |
| | I.D. NUMBER |
| | 1414812 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Laborers' International Union of North America Local 1309 Issues PAC

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | С | DR . | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---|------|---|------|------------------------|-------------|
| Olson Remcho LLP Sacramento, CA 95814 | | PRO | | | | 279.70 |
| Olson Remcho LLP Sacramento, CA 95814 | | PRO | | | | 521.50 |
| Olson Remcho LLP Sacramento, CA 95814 | | PRO | | | | 274.50 |

| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTAL\$ | 1,075.70 |
|--|------------|----------|
|--|------------|----------|

Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$_ | 2,349.87 |
|--|----------|
| 2. Unitemized payments made this period of under \$100\$_ | 0.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$_ | 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3, Enter here and on the Summary Page, Column A, Line 6,) | 2,349.87 |

| Schedule E | |
|----------------------|---|
| (Continuation Sheet) |) |
| Payments Made | |

Amounts may be rounded to whole dollars.

| Statement covers period | | CALIFORNIA 460 |
|-------------------------|------------|----------------|
| from | 01/01/2024 | FORM 400 |
| through . | 06/30/2024 | Page 6 of 7 |
| | | I.D. NUMBER |

1414812

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

IND

Laborers' International Union of North America Local 1309 Issues PAC

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants RFD returned contributions CNS MTG meetings and appearances CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals polling and survey research staff/spouse travel, lodging, and meals fundraising events POL TRS

independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services legal defense professional services (legal, accounting) VOT voter registration

TSF transfer between committees of the same candidate/sponsor

| | | ts (internet, e-mail) |
|---------|------------------------|-----------------------|
| CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
| PRO | | 292.1 |
| PRO | | 671.5 |
| PRO | | 310.50 |
| | | |
| | | |
| | | |
| | PRO PRO | PRO |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

1,274.17

Additional Comments For Form 460

| ADDITIONAL COMMENTS | | | | | | |
|---------------------|---------------|------|-----|--|--|--|
| | FORNIA DRM | 4 | 460 | | | |
| Page | 7 | of . | 7 | | | |
| I.D. NUM | BER | | | | | |

NAME OF FILER

Laborers' International Union of North America Local 1309 Issues PAC

1414812

Schedule A - Laborers' International Union of North American Local 1309, 3971 Pixie Avenue, Lakewood, CA 90712, is the intermediary for all contributions.